



**NORTH DAKOTA RECREATION & PARK ASSOCIATION**

Advancing parks, recreation and conservation for an enhanced quality of life in North Dakota.

PO Box 1091 | Bismarck, ND 58502  
701-355-4458 | [www.ndrpa.com](http://www.ndrpa.com)

## Membership Opportunities

NDRPA membership is open to anyone with an interest in advancing parks, recreation and conservation for an enhanced quality of life in North Dakota. Membership applies to a calendar year. To learn more about NDRPA, visit [www.ndrpa.com](http://www.ndrpa.com).

Membership Category	Membership Benefits
<p><b>Professional</b> – An individual who is employed and responsible for planning, organizing and supervising or operating parks, recreational programs, leisure services, recreation areas or facilities, conservation and recreational use of natural resources, therapeutic recreation or educating students. = \$55/year</p>	<ul style="list-style-type: none"> <li>• Subscription to <i>FOCUS</i> and <i>eUpdate</i></li> <li>• Discounts on professional development</li> <li>• Copy of biennial directory</li> <li>• Voting privileges</li> <li>• Ability to hold office and serve on committees</li> <li>• Member meeting participation</li> <li>• Information updates by email</li> </ul>
<p><b>Agency</b> – An independent park or recreation board. <i>No Full-Time Employees</i></p> <ul style="list-style-type: none"> <li>• Population 0-999 = \$55/year</li> <li>• Population 1,000-4,999 = \$110/year</li> </ul> <p><i>Full-Time Employees (year-round, fully benefited)</i></p> <ul style="list-style-type: none"> <li>• 1-2 = \$125</li> <li>• 3-4 = \$200</li> <li>• 5-9 = \$450</li> <li>• 10-19 = \$600</li> <li>• 20-29 = \$1,100</li> <li>• 30-44 = \$1,500</li> <li>• 45-59 = \$2,100</li> <li>• 60-74 = \$2,500</li> <li>• 75+ = \$3,000</li> </ul>	<p>All benefits of Professional membership for board members and full-time employees, plus:</p> <ul style="list-style-type: none"> <li>• Free job postings on website</li> <li>• Free articles in <i>FOCUS</i> and <i>eUpdate</i></li> <li>• Link to organization on website</li> <li>• FOCUS Printed Copies per number of FTEs               <ul style="list-style-type: none"> <li>○ 1-2 = 1</li> <li>○ 3-4 = 3</li> <li>○ 5-9 = 5</li> <li>○ 10-19 = 7</li> <li>○ 20-29 = 15</li> <li>○ 30-44 = 25</li> <li>○ 45-59 = 35</li> <li>○ 60-74 = 40</li> <li>○ 75+ = 50</li> </ul> </li> </ul>
<p><b>Education: University/College</b> – A four-year university or college with an undergraduate or graduate program for parks, recreation and leisure. = \$170/year</p>	<p>Professional benefits for three professors, plus:</p> <ul style="list-style-type: none"> <li>• Ten copies of <i>FOCUS</i></li> <li>• All extra benefits of Agency membership</li> </ul>
<p><b>Education: Junior College</b> – A two-year college with an associate program for parks, recreation and leisure. = \$55/year</p>	<p>Professional benefits for one professor, plus:</p> <ul style="list-style-type: none"> <li>• Five copies of <i>FOCUS</i></li> <li>• All extra benefits of Agency membership</li> </ul>
<p><b>Student</b> – An undergraduate or graduate student at any university, college or vocational school. With University/College Membership = \$5/year Without University/College Membership = \$10/year</p>	<p>All benefits of Professional membership</p>
<p><b>Allied: Individual</b> – An individual who is not eligible to be a professional member but supports the NDRPA mission. = \$55/year</p>	<p>All benefits of Professional membership</p>
<p><b>Allied: Organization</b> – A state agency, public entity, nonprofit or other non-commercial organization interested in the fields of recreation, leisure services, parks, conservation, tourism, fitness, therapeutic recreation, health and wellness and recreational use of natural resources. = \$170/year</p>	<p>Professional benefits for three staff or board members, plus:</p> <ul style="list-style-type: none"> <li>• All extra benefits of Agency membership</li> </ul>
<p><b>Commercial</b> – All for-profit or commercial organizations interested in parks and recreation.</p>	<p>See separate membership form at <a href="http://www.ndrpa.com">www.ndrpa.com</a> or call 701-355-4458 for more information.</p>

**Complete membership form on back to join NDRPA today!**

# NDRPA MEMBERSHIP FORM

CHECK ONE MEMBERSHIP CATEGORY BELOW.

**Agency** (complete sections A & B)

**No Full-Time Employees**

\_\_\_ Population 0-999 = \$55/year

\_\_\_ Population 1,000-4,999 = \$110/year

**Full-Time Employees** (year-round, fully benefited)

\_\_\_ 1-2 = \$125

\_\_\_ 3-4 = \$200

\_\_\_ 5-9 = \$450

\_\_\_ 10-19 = \$600

\_\_\_ 20-29 = \$1,100

\_\_\_ 30-44 = \$1,500

\_\_\_ 45-59 = \$2,100

\_\_\_ 60-74 = \$2,500

\_\_\_ 75+ = \$3,000

**Professional** (complete section A)

\_\_\_ = \$55/year

**Education**

\_\_\_ University = \$170/year (complete sections A & B)

\_\_\_ Junior College = \$55/year (complete section A)

**Student** (complete section A)

\_\_\_ With Member University/College = \$5/year

\_\_\_ Without Member University/College = \$10/year

**Allied**

\_\_\_ Individual = \$55/year (complete section A)

\_\_\_ Organization = \$170/year (complete sections A & B)

## SECTION A

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Title: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Fax: \_\_\_\_\_

Phone: \_\_\_\_\_

Website: \_\_\_\_\_

Email: \_\_\_\_\_

**SECTION B: Complete contact information for the following membership categories: Agency (park board members and attach list of agency staff), Education (2 additional professors) or Allied Organization (2 additional staff).**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Send completed form with your dues payment to:**

NDRPA  
PO Box 1091  
Bismarck, ND 58502

**Questions:**

Katherine Pustejovsky, Communication Specialist  
701-355-4458,  
[kpustejovsky@clearwatercommunications.net](mailto:kpustejovsky@clearwatercommunications.net)

*Thank you for joining NDRPA!*